#### **GREATER TZANEEN MUNICIPALITY**



#### SUPPLY CHAIN MANAGEMENT UNIT

QUOTE DESCRIPTI	N: SUPPLY AND DELIVERY OF 35-40W LED STREETLIGHT FITTING	GS
QUOTE NO: NAME OF BIDDER:	SCMU Q 31/2023	
	VAT inc	el.
•••••	RAND	
CLOSING DATE: 3	AUGUST 2023@ 12H00	



## PART A: MBD1 GREATER TZANEEN MUNICIPALITY GROTER TZANEEN MUNISIPALITEIT



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#### SUPPLY CHAIN MANAGEMENT UNIT

**DEPARTMENT: BUDGET AND TREASURY** 

### QUOTE DESCRIPTION: SUPPLY AND DELIVERY OF 35-40W LED STREETLIGHT FITTINGS

**QUOTE NO: SCMUQ 31/2023** 

Quotations are hereby invited from interested service provider for the Supply and Delivery Of 35-40w LED Streetlight Fittings. Documents are obtainable at Greater Tzaneen Municipality Supply Chain Management Offices and municipal website.

#### Interested bidders must attach proof of the following documents to avoid disqualification:

CSD report (not older than 3 months), certified copies of IDs for all directors of the company: Copy of company registration certificate/document from CIPC. Statement of municipal rates and taxes for both company and directors appearing in the CK (not older than 3 months) if the statement of water and lights is not on your names please attach affidavit commissioned by oath from SAPS supporting your residential addresses as per attached statement / letter from traditional authority not older than 3 months for the company and the directors/ copy of Lease Agreement with 3 Months proof of payment only (No statements), certified copies of Permission to occupy (PTO's) land for bidders residing in Tribal authority's areas of jurisdiction. valid tax pin or tax clearance, Joint venture agreements in case of a joint venture companies legally singed off by both parties. initial every page of the bid document; all MBD forms be completed in full.

Completed documents with attachments (supporting documents) must be wrapped in a sealed envelope and be deposited into Greater Tzaneen Municipality bid box, Civic Centre, Agatha Street, marked as Quote No: **SCMUQ 31/2023**, **postal address and contact details of the bidder.** 

Document will be available at <a href="www.greatertzaneen.gov.za">www.greatertzaneen.gov.za</a> and Supply Chain Office from the date of advert.

Closing date: 31 August 2023 @ 12:00. at Greater Tzaneen Municipality; Civic Centre. Council Chamber. Bidders must note that briefing session will Not take place.

#### **EVALUATION OF QUOTATIONS**

NB: 80/20 Preference point scoring system will apply, where 80 points will be allocated for price only and 20 for Specific goals points scored.

#### Bidders shall take note of the following bid conditions:

- a) Greater Tzaneen Municipality Supply Chain Management Policy will apply on this bid.
- b) Specific goals will be used for preferential point system in terms of the Preferential

Procurement Regulation 2022.

- c) Council reserves the right not to appoint.
- d) No bidder will be appointed if not registered on Central Supplier Database.
- e) Contract period of this quote is once off procurement.
- f) Late, incomplete, unsigned, faxed, or emailed documents will not be accepted.

Technical enquiries should be directed to Mr. B. Tshawe @ 015 307 8165 Administrative enquiries must be directed to Mrs. Z. Ramothwala @ 015 307 8199

#### PART B.1 FORM OF OFFER

Quote for contract number: SCMU Q 31/2023

I/We,	the undersigned:						
Quot	e for an amount % (vat inclusive) and.						
a)	Quote to supply and deliver to the Greater Tzaneen Municipality all or any of the supplie of goods described in both Specification and Scheduled of this Contract.						
b)	Agree that we will be bound by the specifications, prices, terms and conditions stipulated in those Schedules attached to this document, regarding delivery and execution.						
c)	Declare that all information provided in respect of the bidder as well as the bid documents submitted are true and correct.						
Sign	ned at						
	nature						
Nan	ne of Firm:						
Add	ress:,						
perso other	in cases where the bidder is a Company, Corporation of Firm by what authority the n signing does so, whether by Articles of Association, Resolution, Power of Attorney or wise.  the undersigned am/are authorized to enter into this contract on behalf of:						
I/ W C	the undersigned and are authorized to enter into this contract on behalf of.						
By vi	rtue of						
Dated	a certified copy of which is attached to this bid.						
Signa	ture of authorized person:						
Name	of Firm:						
Posta	Address:						
D1							

Please Note: The prices at which bids are prepared to supply the goods and materials or perform the services must be placed in the column on the form provided for that purpose.

Failure to sign the form of offer and initialling each page of the document will result in disqualification of the bidder.

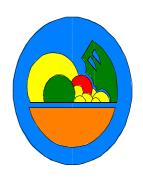
#### Part B. 2 Quote Information

Details of person responsible for bidding process
Name:
Contact number:
Address of office submitting quote:
Telephone:
Fax no:
E-mail address:
Authority for signatory
Signatories for close corporation and companies shall confirm their authority by attaching to this
form a duly signed and dated copy of the relevant resolution of their members or their board of
directors, as the case may be.
An example for a company is shown below:
"By resolution of the board of director(s) passed on//20
Mr/ Mrs
Has been duly authorized to sign all documents in connection with the bid for
ContractNo
And any contract, which may arise there from on behalf of
Signed on behalf of the company:
In his capacity as: <b>Date:</b> /
Signature of signatory



#### **PART C: SPECIFICATION**

# GREATER TZANEEN MUNICIPALITY STORES & FLEET SPECIFICATION/S LED STREETLIGHT



**Tropical Paradise** 

STOCK CODE	SPECIFICATION	QUANTITY REQUESTED	UNIT PRICE. (Vat Excl)	TOTAL (Vat Excl)
130155	LED STREETLIGHT LUMINAIRE	40	R	R
	<ul> <li>35W -40W LED LUMINAIRE</li> <li>SANS 10098-1-2</li> <li>INGRESS PROTECTION SHALL BE IP 65 OR IP66</li> <li>SURGE PROTECTION SHALL BE 10KV/10KA</li> </ul>			
	<ul> <li>APPLICABLE TO RESIDENTIAL AND MAIN ROADS</li> <li>LUMINARE EFFICIENCY UP YO 154 LM/W</li> </ul>			
			SUB TOTAL	R
			VAT@15	R
			TOTAL	R

#### **EVALUATION OF QUOTATIONS**

NB: 80/20 Preference point scoring system will apply, where 80 points will be allocated for price only and 20 Specific goals points scored.

The specific goals allocated points in terms of this tender	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (80/20 system) (To be completed by the tenderer)	Means of verification (MOV) for specific goals	
An entity which is at least 50% owned by Black, Indian or Coloured people	20		CK, CSD report and Certified Identification documentation	Tick
TOTAL	20			

#### **PART D**

#### **MBD 4**

#### **DECLARATION OF INTEREST**

- 1. No bid will be accepted from persons in the service of the state\*.
- 2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.

3. In order to give effect to the above, the following questionnaire must be completed and

subi	nitted with the bid.
3.1	Full Name:
3.2	Identity Number:
3.3	Company Registration Number:
3.4	Tax Reference Number:
3.5	VAT Registration Number:
3.6	Are you presently in the service of the state* YES / NO
3.6.	1 If so, furnish particulars
Ha	ve you been in the service of the state for the past twelve months? YES / NO
3.7.	If so, furnish particulars.
5	Do you, have any relationship (family, friend, other) with persons in the ervice of the state and who may be involved with the evaluation and or djudication of this bid?  YES / NO

(i) any municipal council.

<sup>\*</sup> MSCM Regulations: "in the service of the state" means to be –

<sup>(</sup>a) a member of -

<sup>(</sup>ii) any provincial legislature; or

<sup>(</sup>iii) the national Assembly or the national Council of provinces.

<sup>(</sup>b) a member of the board of directors of any municipal entity.

<sup>(</sup>c) an official of any municipality or municipal entity.

<sup>(</sup>d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

<sup>(</sup>e) a member of the accounting authority of any national or provincial public entity; or

<sup>(</sup>f) an employee of Parliament or a provincial legislature.

3.8.1 If so, furnish particulars. 3.9 Have you been in the servi	ce of the state for the					
3.9.1. If yes, furnish particular	s					
10. Are you, aware of any relabidder and any persons i involved with the evaluation NO	n the service of the st	tate who may	y be			
3.10.1. If so, furnish particular	·s					
	Are any of the company's directors, managers, principal shareholders or stakeholders in service of the state? YES / NO					
3.11.1 If so, furnish particular	·s					
3.12 Are any spouse, child shareholders or stakeholders			directors, managers, principal			
			YES / NO			
3.12.1 If so, furnish particular	s					
4. Full details of directors / tru	stees / members / sha	areholders				
Full Name	Identity Number		State Employee Number			
Signature		Date				
Consoity		Name of B	iddar			
Capacity	CERTIFICA	- 100	luder			
I the undersigned	CERTIFICA	ATION				
I, the undersigned						
(name)		•••••	•••••			
Certify that the information full may act against me should this			is correct. I accept that the state			
Signature			Date			
	••••					
Designation		Name of Bidder				